

Government of Karnataka

Food, Civil Supplies and Consumer Affairs Department

Bengaluru

Dated :

**ADVERTISEMENT FOR THE POST OF CHAIRPERSON AND MEMBER OF
KARNATAKA STATE FOOD COMMISSION**

Applications are invited for appointment to the posts of whole time Chairperson and Member in the Karnataka State Food Commission, set up by Government of Karnataka under the provisions of the Nation Food Security Act, 2013 (NFSA). The Chairperson and Member of the State Food Commission are to perform such duties and functions and exercise such powers as prescribed under the NFSA and the relevant Government Order FCS 52 DRA 2012 dated :10.06.2016 made there under. The Head Office of the Commission is at Bengaluru.

1. Number of posts:

Sl. No.	Designation	No of posts
1	Chairperson	01
2	Member	01

- a. Provided that there shall be at least two women, whether Chairperson, Member or Member-Secretary;
- b. Provided further that there shall be on person belonging to the Scheduled Castes and one person belonging to the Scheduled Tribes, whether Chairperson, Member or Member-Secretary.
- c. A Member-Secretary, who shall be an officer of the Karnataka State Government not below the rank of Joint Secretary.

2. Scale of pay:

Status pay and allowances and other facilities of Chairperson and other members of State Food Commission shall be equivalent to the status, pay and allowances and other facilities to the Secretary to the State Government and Joint Secretary to the Government respectively.

Provided that if the Chairperson or other Member, at the time of his appointment is in receipt of a pension, other than a disability pension, in respect of any previous service under the Government of India or Under any State Government, his salary in respect of the Service as the Chairperson or the other member shall be reduced by the amount of that pension including any portion of pension which was commuted and pension equivalent of other forms of retirement benefits excluding pension equivalent of retirement gratuity.

Provided further that where the Chairperson or other Member if, at the time of this appointment is in receipt of retirement benefits in respect of any previous service rendered in a Corporation established by or under any Central Act or State Act or a Government Company owned or controlled by the Central Government or State Government, his salary in respect of the service as the Chairperson or the other Member shall be reduced by the amount of pension equivalent to the retirement benefits.

3. Eligibility Criteria:

(i) The Chairpersons and other members shall be appointed from amongst persons:

(a) Who are citizens of India

(b) Who are of Minimum age of 35 years. The date for determining the eligibility of age in every respect shall be the closing date of submitting the application. And

(c) Who are or have been members of the All India Services or any other Civil services of the Union or State or holding a civil post under the Union or State having knowledge and experience in matter relating to food security, policy making and administration in the field of agriculture, civil supplies, nutrition, health or in any allied field; OR

(d) Of eminence in public life with wide knowledge and experience in agriculture, law, human rights, social service, management, nutrition, health, food policy or public administration; OR

(e) Who have a proven record of work relating to the improvement of the food and nutrition rights of the poor.

4. Tenure of Office:

The Chairperson or Member, State Food Commission shall hold office for a term not exceeding Five years from the date on which he enters upon the office and shall be eligible for re-appointment, provided that no person shall hold office as Chairperson/Member after he has attained the age of sixty-five years. The Chairperson/Member shall not concomitantly hold any other office.

5. Documents to be enclosed:

- 1) Matriculation marks card/equivalent certificate indicating Date of Birth.
- 2) Certificates of educational Qualification
- 3) Caste certificate pertaining to SC/ST
- 4) Experience Certificate.

6. Submission of Application

The Candidates who fulfil the eligibility criteria given above may send their applications in the prescribed proforma as hosted in www.ahara.kar.nic.in under Notification link together with the self-attested copies of supporting documents addressed to “The Secretary, food, Civil Supplies & Consumer Affairs Department, Karnataka Secretariat, #29, Ground Floor, Vikasa Soudha, Bengaluru-560 001” by post or in person, within 15 days from the date of publication in the newspapers. The candidates working in Government /PSUs/Autonomous Bodies etc., must send their application through proper channel along with self-attested copies of the supporting documents.

7. Selection procedure:

Chairperson & Members of the State Food Commission will be appointed by the State Government on the recommendation of a Selection Committee headed by Hon'ble Chief Minister of the State.

NOTE:

The application are advised to go through the provisions of National Food Security Act, 2013 and relevant Government Order FCS 52 DRA 2012 dated: 10.06.2016 and satisfy themselves about their eligibility and other conditions for being appointed as Chairperson/Member as the case may be.

The State Government reserves the right to reject any / or all applications received for the post of Chairperson / Members without assigning any reason thereof.



Government of Karnataka
Department of Food Civil Supplies & Consumer Affairs
Vikasa Soudha, Bangalore

FCS/CA/FC/ADVT/06/2020-21

Date:12.11.2020

NOTIFICATION

Applications are invited for appointment to the posts of whole time **Chairperson** (One) and **Members** (one) in the “**Karnataka State Food Commission**” set up by Government of Karnataka under the provisions of the **National Food Security Act, 2013 (NFSA)** The Chairperson and Members of the State Food Commission are to perform such duties and functions and exercise such powers as prescribed under the **NFSA Act-2013 and relevant Government Order FCS 52 DRA 2012 dated:10.06.2016** made there under. The Head Office of the Commission will be at Bengaluru.

For Complete information on qualification, eligibility criteria, application form and other details the applicants are requested to visit and download the same from the Department’s website:**www.ahara.kar.nic.in** under ‘Notification’ link. The last date for receipt of application complete in all respect is 12.12.2020.

Sd/-
Secretary
FCS & CA Dept

**APPLICATION FOR THE POST OF CHAIRPERSON/MEMBER IN KARNATAKA
STATE FOOD COMMISSION**

For office use Sl. No.

Self-Attested
Passport Size
Photograph

Post Applied for -----

1. (a) Full Name (in Block letters) :
- (b) Present Address :
- (c) Permanent Address :
- (d) Phone Numbers :
2. Father's Name :
3. Mother's Name :
4. Date of Birth :
(With proof along with a copy of document)
5. Sex : F/M :
6. Category (GEN/OBC/SC/ST)
7. Nationality :
8. Educational Qualifications :

Sl. No.	Name of Examination/Degree	Year of Completion	Name of Board/University/Examining Body	Division/% age of Marks/Grade
1	2	3	4	5

9. (a) Whether in service or retired at present :

If in service, nature of present employment :
(In service candidates should apply through proper channel)

If retired, the date of retirement & the post last held :

10. Details of employment and work experience in chronological order (Enclose in a separate sheet)

Sl. No.	Office/ Institution/ Organisation	Post Held	Duration		Scale of Pay Grade Pay, Basic Pay, etc	Nature of duties
			From	To		

11. Details of experience/Knowledge in the fields as specified in the detail advertisement (under Eligibility Criteria in Paragraph-3):

12. Additional information, if any, in support of suitability for the post. Enclose a separate sheet if necessary.

Declaration

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If at any time, I am found to have concealed/distorted any material information, my appointment shall be liable to summarily termination without notice.

(Full Signature of the candidate)

Date :

Place :

List of Document enclosed :

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

